

**IMPORTANT NOTICE REGARDING THIS MEETING:** To protect our residents, officials, and staff, and in alignment with the Governor's recent Executive Order N 29-20 in which certain teleconference requirements of the Brown Act have been suspended, including the requirement to provide a physical location for members of the public to participate in the meeting, this meeting will be held by Teleconference.

<p>BY TELECONFERENCE VIA ZOOM MEETING</p>		<p>By PC: MEETING URL: <a href="https://tinyurl.com/v6hfi29x">https://tinyurl.com/v6hfi29x</a> Meeting ID: 979 5267 5782</p> <p>By Telephone: +1 669-900-9128 MEETING ID 979 5267 5782</p>
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Parks and Recreation Commission  
**AGENDA**  
**WEDNESDAY, JANUARY 13, 2021**  
**REGULAR MEETING, 7 P.M.**

How to follow or participate in the meeting:

1. Members of the public may observe and participate in the meeting at the teleconference location **highlighted** above. *(Please note that due to the remote nature of the meeting, the City of Orinda cannot guarantee that the network or its site will not experience technical interruptions. To ensure that the City Council receives your comments, we **strongly encourage you to submit your comments in writing in advance** of the meeting by following instructions in below.)*
2. Send your e-mail to [OrindaParksandRec@cityoforinda.org](mailto:OrindaParksandRec@cityoforinda.org) by 3pm on the day of the meeting. Those e-mails will be forwarded to the Parks and Recreation Commission. They will also be made a part of the public record and be available to view by 5pm on the day of the meeting by following this link: <https://cityoforinda.box.com/s/hag3v7rhax07auri0rxyp3compudu5x9>.

Comments may also be submitted by e-mail during the meeting up until the closure of public comment period on the relevant agenda item. These will be read into the record by staff at their normal cadence and will be limited to a maximum of 3 minutes. To be read into the record, e-mail must contain in the subject line "Public Forum – Not on the Agenda" or "Public Comment – Agenda"

I CALL TO ORDER: Chair Drexel

II ROLL CALL: Commissioners Marianne Moser, Tara Presnell, Tom Schneider, Arran

Schultz, Bergen Woodbury, Vice Chair Steven Danziger and Chair Alex Drexel.

III ADOPTION OF AGENDA:

IV APPROVAL OF SUMMARY OF ACTIONS FOR THE NOVEMBER 18, 2020 MEETING OF THE ORINDA PARKS AND RECREATION COMMISSION

V PUBLIC FORUM: \*

VI COMMISSION MATTERS:

- A. Distribute Park and Recreation Commissioner Liaison and Sub-Committee Assignments
- B. Report on Winter Programs and Rentals
- C. Report on Upcoming Programs and Rentals
- D. Project Updates
- E. Initial Discussion regarding Grazing in Orinda Oaks Open Space

VII PARKS AND RECREATION UPDATES:

- A. Update from Department Supervisors
- B. Update from Parks and Recreation Director
- C. Update on the Arts in Public Places Committee

VIII ANNOUNCEMENTS/FUTURE AGENDA ITEMS:

- A. Commissioner comments/concerns/issues

IX IMPORTANT DATES TO REMEMBER

- A. Next meeting will be held on February 10, 2021

X ADJOURNMENT:

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\* This section of the agenda is provided for the public to express comments on items which do not appear on the agenda. Comments should be restricted to items of interest to the public that are within the subject matter jurisdiction of the Commission. Public speakers are encouraged to summarize their comments and limit presentations to three minutes per item.

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I, Todd Trimble, Director of Parks and Recreation, declare under penalty of perjury under the laws of the State of California that this agenda has been posted at least 72 hours in advance at the Orinda City Hall. Additional copies are available at the Orinda Library and the Orinda Community Center.



Todd Trimble, Director of Parks and Recreation

In compliance with the Americans with Disabilities Act, the City of Orinda will provide special assistance for disabled citizens. If you need special assistance to participate in this meeting, please contact the City Clerk (925) 253-4221. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-35.104 ADA Title II]